

ISSUES OF TAHARAH:

IN RELATION TO THE AVAILABILITY OF WATER

WUDHU

References: Bulugh al-Maram 41: Book 1: 48, recent recommendation by Cape Town Ulama, Qur'an 5:6, Bulugh al-Maram 131 : Book 1:160, Bulugh al-Maram 133: Book 1:162

•BEST PRACTICE

The Prophet (SAW) used 2/3rd to 1 Mudd of water which equates to 750 ml. It is sunnah to wash limbs thrice.

•LIMITED WATER

Wash each of the limbs once, or perform a fard wudhu in correct sequence (face, then the arms, then mas'h of the entire head, then feet)

•NO WATER

Tayammum (read section on conditions for Tayammum)

ISTINJAA (water) / ISTIJMAA (stones/ tissue)

References: Bulugh al-Maram 97: Book 1:115, Sunan an-Nasa'i The Book of Purification: Vol. 1, Book: 45, Bulugh al-Maram 97: Book 1:115

• BEST PRACTICE

The Prophet (SAW) used to cleanse himself with water

• LIMITED WATER

Istinjaa or Istijmaar (permissible even when water is available)

• NO WATER

Istijmaar (ensure that you clean thrice or more)

GHUSL

References: Qur'an 5:6, Bulugh al-Maram 131 : Book 1: 160, Bulugh al-Maram 133: Book 1: 162

•BEST PRACTICE

The Prophet (SAW) used 1 sa'e of water which equates to 3 litres

•LIMITED WATER

Fard Ghusl (mouth, nostrils and entire body.)

•NO WATER

Tayammum (read section on conditions for Tayammum)

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